

Contract # 132509**STATE OF UTAH CONTRACT**

1. **CONTRACTING PARTIES:** This contract is between the following agency of the State of Utah:  
 Department Name: Environmental Quality Agency Code: 480 Division Name: \_\_\_\_\_, referred to as (STATE),  
 and the following CONTRACTOR:

Davis County Health Department  
 \_\_\_\_\_  
 Name  
22 State Street  
 \_\_\_\_\_  
 Address  
Clearfield Utah 84015  
 \_\_\_\_\_  
 City State Zip

**LEGAL STATUS OF CONTRACTOR**

- ☐ Sole Proprietor  
☐ Non-Profit Corporation  
☐ For-Profit Corporation  
☐ Partnership  
☒ Government Agency

Contact Person Lewis Garrett Phone #801-525-5164 Email lewisg@daviscountyutah.gov  
 Vendor #17814E Commodity Code #92535

2. **GENERAL PURPOSE OF CONTRACT:** The general purpose of this contract is to provide:  
Environmental Services as described in attached workplan.
3. **PROCUREMENT:** This contract is entered into as a result of the procurement process on RX# NA, FY \_\_\_\_\_,  
 Bid# N/A or a pre-approved sole source authorization (from the Division of Purchasing) # SSN/A.
4. **CONTRACT PERIOD:** Effective Date: July 1, 2013 Termination Date: June 30, 2014 unless terminated early or extended in  
 accordance with the terms and conditions of this contract. Renewal options (if any): N/A. All payments under this contract will be  
 completed within 90 days after the Termination Date.
5. **CONTRACT COSTS:** CONTRACTOR will be paid a maximum of \$66,645 for costs authorized by this contract. Additional  
 information regarding costs: Payments will be made in quarterly installments on August 1, November 1, February 1, and May 1 of the  
applicable fiscal year.
6. **ATTACHMENT A:** Division of Purchasing's Standard Terms and Conditions  
**ATTACHMENT B:** Service Delivery Plan  
**ATTACHMENT C:** Digital Signature Clause  
**ATTACHMENT D:** N/A  
**Any conflicts between Attachment A and other Attachments will be resolved in favor of Attachment A.**
7. **DOCUMENTS INCORPORATED INTO THIS CONTRACT BY REFERENCE BUT NOT ATTACHED:**  
 a. All other governmental laws, regulations, or actions applicable to the goods and/or services authorized by this contract.  
 b. Utah State Procurement Code, Procurement Rules, and CONTRACTOR'S response to Bid # N/A dated \_\_\_\_\_.

IN WITNESS WHEREOF, the parties sign and cause this contract to be executed.

**CONTRACTOR**

Lewis Garrett 5/14/13  
 Contractor's signature Date

Lewis Garrett, Director of Health

Type or Print Name and Title

**STATE**

Brad T. Johnson 6/13/2013  
 Agency's signature Date

RECEIVED AND  
DIRECTOR, DIVISION OF PURCHASING

Date

DIVISION OF FINANCE

6/17/2013

Director, Division of Finance

Renette Anderson

Agency Contact Person

801-536-4478

Telephone Number

801-536-4441

Fax Number

renetteanderson@utah.gov

Email